## Statement of Intent for ECO4 and Great British Insulation Scheme

**Lichfield District Council ECO4 Flexible Eligibility Statement of Intent**

**Local Authority name: Lichfield District Council**

**Publication Date: 06/10/2023**

**Version number: V.7**

**Publication on web site:** <https://www.lichfielddc.gov.uk/downloads/download/44/statement-of-intent-for-eco-flexible-eligibility>

This statement sets out Lichfield District Council’s flexible eligibility criteria for the Energy Company Obligation (ECO4) scheme from April 2022 – March 2026.

The ECO4 scheme will focus on supporting low income and vulnerable households. The scheme will improve the least energy efficient homes helping to meet the Government’s fuel poverty and net zero commitments.

The flexible approach for Local Authorities (LAs) to identifying fuel poor and vulnerable households who may benefit from heating and energy saving measures is referred to as “ECO4 Flex”.

The Council welcomes the introduction of the ECO4 Flex eligibility routes as it helps the Council achieve its plans to improve the homes of those in fuel poverty and/or vulnerable to the cold.

The Council is publishing this Statement of Intent (SoI), on the 06/10/2023 to confirm that each of the households declared will adhere to at least one of the four available routes outlined below which are being used by the Council:

**Route 1:** SAP bands D-Ghouseholds with an income less than £31,000. This cap applies irrespective of the property size, composition, or region.

**Route 2:** SAP bands E-Ghouseholds that meet a combination of two of the following proxies:

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| --- |
| **Proxy 1)** Homes in England in Lower-layer Super Output Area 1-3 (LSOA)[[1]](#footnote-1), or homes in Welsh provision LSOA 1-3 on the Welsh Index of Multiple Deprivation 2019[[2]](#footnote-2), or the Index of Multiple Deprivation for 2020, published by the Scottish Government[[3]](#footnote-3) |
| **Proxy 2)** Householders receiving a Council Tax rebate (rebates based on low income only, excludes single person rebates). |
| **Proxy 3)** Householders vulnerable to living in a cold home as identified in the National Institute for Health and Care Excellence (NICE) Guidance. Only one from the list can be used, excludes the proxy ‘low income’. |
| **Proxy 4)** A householder receiving free school meals due to low-income. |
| **Proxy 5)** A householder supported by a LA run scheme, that has been named and described by the LA as supporting low income and vulnerable households for the purposes of NICE Guideline. |
| **Proxy 6)** A household referred to the LA for support by their energy supplier or Citizen's Advice or Citizen’s Advice Scotland, because they have been identified as struggling to pay their electricity and gas bills. |

\* Note proxies 1 and 5 cannot be used together.

**Route 3:** SAP bands D-G households that have been identified by their doctor or GP as low-income and vulnerable, with an occupant whose health conditions may be impacted further by living in a cold home. These health conditions may be cardiovascular, respiratory, immunosuppressed, or limited mobility related.

This is because the Council has identified a positive correlation between households who suffer from long-term health conditions and living off a low-income, with living in poorly insulated homes.

**Route 4:** SAP band D-G households that are referred under Route 4: Bespoke Targeting. Suppliers and LAs can submit an application to BEIS where they have identified a low income and vulnerable household, who are not already eligible under the exiting routes.

**Scheme Eligibility, Declaration and evidence check confirmation**

All potentially eligible households should apply through Lichfield District Council’s ‘Warmer Homes, Greener District Scheme’ or one of their approved ECO installers to ensure that they can either benefit from the scheme or be assessed for eligibility under any other relevant programme.

The officer below will be responsible for checking and verifying declarations and associated evidence submitted on behalf of the local authority:

**Name:** Gemma Hill

**Job Title:** Housing and Health Strategy Officer

**Telephone:** 01543 308000

**Email:** [Policy&StrategyTeam@lichfielddc.gov.uk](mailto:Policy&StrategyTeam@lichfielddc.gov.uk)

**CEO or dedicated responsible person mandatory signature**

The Lichfield District Council will administer the ECO4 Flex scheme according to the Electricity and Gas (Energy Company Obligation) Order 2022 (ECO4 Order).

The Council will administer Great British Insulation Scheme Flex according to the Electricity and Gas (Energy Company Obligation) Order 2023 (ECO4A Order).

The CEO/ dedicated responsible person of the Council will oversee the process of identifying eligible households under ECO Flex and Great British Insulation Scheme Flex.The Council will notify Ofgem of households that declarations have been issued for via the declaration notification template.

All personal data collected or processed by **Lichfield District** Council and its ‘Warmer Homes, Greener District’ initiative for the purposes of ECO4 Flex or Great British Insulation Scheme Flex will be processed and stored in accordance with: the Council’s obligations under UK GDPR and the Data Protection Act 2018, the Council’s data protection policy, the Information Commissioner’s Office Data Sharing Code and other guidance, and Department for Energy Security and Net Zero guidance.

**Signature:** A picture containing athletic game, sport

Description automatically generated

**Name:** Simon Fletcher

**Job Title:** CEO/ dedicated responsible person

**Date of signature:** 05.10.23

1. [The English Indices of Deprivation 2019 (publishing.service.gov.uk)](https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment_data/file/835115/IoD2019_Statistical_Release.pdf) [↑](#footnote-ref-1)
2. [Welsh Index of Multiple Deprivation (full Index update with ranks): 2019 | GOV.WALES](https://gov.wales/welsh-index-multiple-deprivation-full-index-update-ranks-2019) [↑](#footnote-ref-2)
3. [Scottish Index of Multiple Deprivation 2020 - gov.scot (www.gov.scot)](https://www.gov.scot/collections/scottish-index-of-multiple-deprivation-2020/) [↑](#footnote-ref-3)